

| CONFERENCE TRAINING AGENDA - DAY ONE                                                                                          |       |                                                                                                                              |                                                             |                  |     |
|-------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------|-----|
| Monday, February 16, 2026                                                                                                     |       |                                                                                                                              |                                                             |                  |     |
| 0800 **VENDOR SETUP**                                                                                                         |       |                                                                                                                              |                                                             |                  |     |
| Registration will be from 0730 - 1630 Hours                                                                                   |       |                                                                                                                              |                                                             |                  |     |
| Time                                                                                                                          | Class |                                                                                                                              | Instructor                                                  | Room             | CEU |
| 0900-0950                                                                                                                     | ✓     | Conference Opening: Theme: From Policy to Practice: Accreditation Driving Professionalism<br>(Assembly for ALL Participants) | Major Greg Martin (Ocala Police Department)                 | St Augustine A/B | 1   |
| 1000-1200                                                                                                                     |       | Assessor Refresher                                                                                                           | Jen Jacques                                                 | Troon            | 2   |
| 1000-1050                                                                                                                     |       | FLA-TAC - Introduction to TAC                                                                                                | Lisa Cahill                                                 | St Augustine G   | 1   |
| 1000-1050                                                                                                                     |       | CFA Chapter 15 - Investigation **Join Us for Part TWO at 1300**                                                              | Gary Barrett                                                | St Augustine F   | 1   |
| 1000-1050                                                                                                                     |       | Managing Generational Differences                                                                                            | Commander Nick Bliss                                        | Wentworth        | 1   |
| 1000-1050                                                                                                                     |       | FCAC/FMJS - Medical Marijuana                                                                                                | Joy Ozelie                                                  | St Augustine E   | 1   |
| 1000-1050                                                                                                                     | ✓     | Break Out: First Timers Orientation                                                                                          | 2nd Vice President Flora Miller & Chief Frank Ruggiero      | St Augustine A/B | 1   |
| 1100-1150                                                                                                                     |       | CFA Chapter 10 - Training                                                                                                    | Cpt Matt Rogerson                                           | St Augustine F   | 1   |
| 1100-1150                                                                                                                     |       | FLA-TAC - The Art of Communication                                                                                           | Chris Bradford                                              | St Augustine G   | 1   |
| 1100-1150                                                                                                                     |       | FCAC/FMJS -Keeping It Clean                                                                                                  | Palm Beach County                                           | St Augustine E   | 1   |
| 1100-1150                                                                                                                     | ✓     | Standards 101 *Bring Your Laptops*                                                                                           | Daniella Stone                                              | St Augustine A/B | 1   |
| Break - 1200-1300 **Reminder to Visit the Exhibitors Showcase**                                                               |       |                                                                                                                              |                                                             |                  |     |
| 1300-1350                                                                                                                     |       | CFA Chapter 15 - Investigations (Continued)                                                                                  | Gary Barrett                                                | St Augustine F   | 1   |
| 1300-1350                                                                                                                     |       | 287-g Program                                                                                                                | Manuel Vega                                                 | St Augustine E   | 1   |
| 1300-1350                                                                                                                     |       | FCAC Roundtable                                                                                                              | Jen Jaques                                                  | St Augustine C/D | 1   |
| 1300-1420                                                                                                                     |       | IG Standards for all Assessors                                                                                               | Flora Miller                                                | Legends 1        | 1   |
| 1300-1450                                                                                                                     | ✓     | Fundamentals of Accreditation                                                                                                | President Marette Sims                                      | St Augustine A/B | 1   |
| 1300-1550                                                                                                                     |       | FLA TAC - Telecommunicator CPR (T-CPR)                                                                                       | Tom Dibarnado                                               | St Augustine G   | 2.5 |
| 1400-1520                                                                                                                     |       | Document Management                                                                                                          | Daniella Stone                                              | Troon            | 1.5 |
| 1400-1450                                                                                                                     |       | App-solute Connection: FLA-PAC Website and App Training                                                                      | Public Relations Director Nick Bliss & Secretary Adam LaFan | Wentworth        | 1.5 |
| 1400-1520                                                                                                                     |       | “I Spy” – FCAC Observations                                                                                                  | Meagan Weeks                                                | St Augustine E   | 1.5 |
| 1500-1550                                                                                                                     |       | FLA-PAC Executive Workshop                                                                                                   | FLA-PAC Executive Board                                     | Legends 1        | 1   |
| 1500-1700                                                                                                                     | ✓     | Integrated Review, Edit & Approval Process for Documents in PowerDMS                                                         | Gary Robinson                                               | St Augustine A/B | 2   |
| 1530-1700                                                                                                                     |       | To Proof or Not to Proof                                                                                                     | Kassie Mooneyham                                            | Troon            | 1.5 |
| 1600-1700                                                                                                                     |       | FLA-TAC Executive Workshop                                                                                                   | FLA-TAC Executive Board                                     | Legends 1        | 1   |
| 1530-1700                                                                                                                     |       | FCAC/FMJS - Direct Supervisor: Are You Ready??                                                                               | Lt Thalantha K Jones                                        | St Augustine E   | 1.5 |
| COLOR LEGEND                                                                                                                  |       |                                                                                                                              |                                                             |                  |     |
| <div>✓ Recommended for First Timers</div> <div>Use one of these recommended classes to plan your conference experience.</div> |       |                                                                                                                              | All Disciplines                                             |                  |     |
|                                                                                                                               |       |                                                                                                                              | Law Enforcement                                             |                  |     |
|                                                                                                                               |       |                                                                                                                              | Corrections                                                 |                  |     |
|                                                                                                                               |       |                                                                                                                              | Telecommunications                                          |                  |     |
|                                                                                                                               |       |                                                                                                                              | Inspector General                                           |                  |     |

| CONFERENCE TRAINING AGENDA - DAY TWO                                                                                          |       |                                                                      |                                        |                  |     |
|-------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|----------------------------------------|------------------|-----|
| Tuesday, February 17, 2026                                                                                                    |       |                                                                      |                                        |                  |     |
| Registration will be from 0800-1600 Hours                                                                                     |       |                                                                      |                                        |                  |     |
| Time                                                                                                                          | Class |                                                                      | Instructor                             | Room             | CEU |
| 0800-0920                                                                                                                     | ✓     | FLA-PAC Business Meeting                                             | President Marette Sims                 | St Augustine C/D | 1.5 |
| 0930-1050                                                                                                                     |       | FCAC/FMJS - FMJS Collaborative Q & A Panel                           | Collaborative Panel                    | St Augustine E   | 1.5 |
| 0930-1020                                                                                                                     | ✓     | Lottery Investigations                                               | Special Agent Supervisor Cory Williams | St Augustine A/B | 1   |
| 0930-1030                                                                                                                     |       | FLA-TAC Business Meeting                                             | Director Lisa Cahill                   | St Augustine C/D | 1   |
| 1100-1150                                                                                                                     |       | FLA-TAC SRIC                                                         | FLA-TAC SRIC Commission                | Legends 1        | 1   |
| 1100-1150                                                                                                                     |       | FCAC/FMJS - Effective Communication - Generation NOW                 | Lt Thalantha K Jones                   | St Augustine E   | 1   |
| 1030-1200                                                                                                                     | ✓     | CFA Roundtable                                                       | Tammy Farnham                          | St Augustine C/D | 2   |
| Break - 1200-1300 **Reminder to Visit Our Vendors**                                                                           |       |                                                                      |                                        |                  |     |
| 1300-1420                                                                                                                     |       | CALEA Roundtable                                                     | Vince Dauro                            | Legends 1        | 1.5 |
| 1300-1420                                                                                                                     | ✓     | CFA- Chapter 27 - Evidence & Property                                | Gary Robinson                          | St Augustine F   | 1.5 |
| 1330-1450                                                                                                                     |       | FMJS- Medical Chapter Training                                       | Meghan Taylor/Michelle Lucas           | St Augustine F   | 1.5 |
| 1330-1430                                                                                                                     |       | FLA-TAC - Liability for Dispatchers                                  | Jack Jordan                            | St Augustine G   | 1.5 |
| 1500-1550                                                                                                                     |       | FCAC SRIC                                                            | FCAC SRIC Committee Members            | St Augustine C/D | 1   |
| 1430-1550                                                                                                                     |       | CFA - Chapter 4 - Use of Force                                       | Erica Hasson                           | St Augustine E   | 1.5 |
| 1430-1550                                                                                                                     |       | Problem Standards and Resolutions                                    | Vince Dauro                            | Wentworth        | 1.5 |
| 1430-1550                                                                                                                     |       | 287 (g) JEM                                                          | Captain Kieth Harmon                   | St. Augustine F  | 1   |
| 1430-1550                                                                                                                     | ✓     | Standards 201 *Bring Your Laptops*                                   | Daniella Stone                         | St Augustine A/B | 1.5 |
| 1440-1550                                                                                                                     |       | FLA-TAC Assessor Roundtable                                          | FLA-TAC Committee Members              | St Augustine G   | 1   |
| 1600-1700                                                                                                                     |       | CFA - Bite-Sized Accreditation: Teaching CFA Standards One at a Time | Patrick Brown                          | St Augustine E   | 1.5 |
| 1600-1700                                                                                                                     |       | FLA-TAC - State Certification Curriculum Update                      | Juliane Day                            | St Augustine G   | 1   |
| 1600-1700                                                                                                                     |       | FCAC Executive Workshop                                              | FCAC Commission Members                | Legends 1        | 1   |
| 1600-1700                                                                                                                     | ✓     | Ready...Set...Review....File Review Workshop - Bring Your Laptops    | Technical Review Assessor              | St Augustine A/B | 1.5 |
| COLOR LEGEND                                                                                                                  |       |                                                                      |                                        |                  |     |
| <div>✓ Recommended for First Timers</div> <div>Use one of these recommended classes to plan your conference experience.</div> |       |                                                                      | All Disciplines                        |                  |     |
|                                                                                                                               |       |                                                                      | Law Enforcement                        |                  |     |
|                                                                                                                               |       |                                                                      | Corrections                            |                  |     |
|                                                                                                                               |       |                                                                      | Telecommunications                     |                  |     |
|                                                                                                                               |       |                                                                      | Inspector General                      |                  |     |

| CONFERENCE TRAINING AGENDA - DAY THREE                                                                         |       |                                                                                |                                              |                  |     |
|----------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------|----------------------------------------------|------------------|-----|
| Wednesday, February 18, 2026                                                                                   |       |                                                                                |                                              |                  |     |
| Registration will be from 0800-1530 Hours                                                                      |       |                                                                                |                                              |                  |     |
| Time                                                                                                           | Class |                                                                                | Instructor                                   | Room             | CEU |
| 0800-0850                                                                                                      | ✓     | File Tips & Tricks                                                             | Gary Barrett                                 | St Augustine A/B | 1   |
| 0800-0850                                                                                                      |       | PowerDMS -Certificates                                                         | Daniella Stone                               | Troon            | 1   |
| 0900-0950                                                                                                      |       | FLA-TAC - Post Dispatch Protocols                                              | Kathryn Jones                                | St Augustine G   | 1   |
| 0800-0830                                                                                                      |       | FCAC Panel Review                                                              | FAO Staff                                    | Legends 1        | 1.5 |
| 0900-1020                                                                                                      |       | FCAC Business Meeting                                                          | FCAC Commission                              | St Augustine C/D | 1.5 |
| 0900-1040                                                                                                      | ✓     | Let's Talk An Accreditation Managers Roundtable                                | President Marette Sims & 1st VP MeghanWarman | St Augustine A/B | 2   |
| 0900-0950                                                                                                      |       | CFA Chapter 5 - Fiscal Activities                                              | Angela Madias                                | Wentworth        | 1   |
| 0900-1050                                                                                                      |       | Document Workflows                                                             | Daniella Stone                               | St Augustine E   | 1   |
| 1000-1050                                                                                                      |       | FLA-TAC - A Telecommunicators Worst Fear                                       | Chris Bradford                               | St Augustine G   | 1   |
| 1030-1200                                                                                                      |       | FMJS Business Meeting                                                          | FMJS Commission                              | St Augustine C/D | 1.5 |
| 1100-1150                                                                                                      |       | 287 (g) TFM                                                                    | Captain Kieth Harmon                         | St Augustine A/B | 1   |
| 1100-1150                                                                                                      | ✓     | Mid Week Check-In For First timers                                             | LaFayette Hodges                             | Troon            | 1   |
| 1100-1150                                                                                                      |       | CFA - Standard 10.16M Coping With Critical Incidents: Peer Support & Self Care | Lt Matt Bos                                  | Wentworth        | 1   |
| 1100-1200                                                                                                      |       | FLA-TAC - Team Lead                                                            | Amber Graham                                 | St Augustine G   | 1   |
| Break - 1200-1300 **Reminder to Visit Our Vendors**                                                            |       |                                                                                |                                              |                  |     |
| 1300-1420                                                                                                      | ✓     | Ethics For All                                                                 | Kalinthia Dillard                            | St Augustine F   | 1.5 |
| 1300-1420                                                                                                      |       | FLA-TAC - Bomb Shelter Exercise (Part One)                                     | Juliane Day                                  | St Augustine G   | 1.5 |
| 1300-1420                                                                                                      |       | Super H.E.R.O Leadership Training                                              | Special Agent Supervisor Cory Williams       | Wentworth        | 1.5 |
| 1430-1550                                                                                                      |       | FLA-TAC - Bomb Shelter Exercise (Part Two)                                     | Juliane Day                                  | St Augustine G   | 1.5 |
| 1430-1550                                                                                                      | ✓     | CFA SRIC                                                                       | CFA SRIC Committee Members                   | St Augustine C/D | 1.5 |
| 1500-1550                                                                                                      |       | FWC- Captive Wildlife                                                          | Captain Dana Russell                         | St Augustine F   | 1   |
| 1430-1550                                                                                                      |       | FCAC/FMJS - Chapter 21 Food Services                                           | Sgt Wilda McWilliams                         | St Augustine E   | 1.5 |
| 1600-1700                                                                                                      |       | CFA Executive Workshop                                                         | FAO Executive Director                       | Legends 1        | 1   |
| 1600-1700                                                                                                      | ✓     | Managing Your Reaccreditation                                                  | Jody Barrett                                 | Wentworth        | 1   |
| 1600-1700                                                                                                      |       | Certified Accreditation Professional (CAP) Q&A Get Certified!                  | Commander Nicole Minick                      | Troon            | 1   |
| 1600-1700                                                                                                      |       | FCAC/FMJS - Chapter 15 Inmate Housing & Chapter 19 Sanitation                  | James Aguiar, Jr.                            | St Augustine E   | 1   |
| COLOR LEGEND                                                                                                   |       |                                                                                |                                              |                  |     |
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|                                                                                                                |       |                                                                                | Law Enforcement                              |                  |     |
|                                                                                                                |       |                                                                                | Corrections                                  |                  |     |
|                                                                                                                |       |                                                                                | Telecommunications                           |                  |     |
|                                                                                                                |       |                                                                                | Inspector General                            |                  |     |

| CONFERENCE TRAINING AGENDA - DAY FOUR                                                                                         |       |                                                                               |                                |                  |     |
|-------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------|--------------------------------|------------------|-----|
| Thursday, February 19, 2025                                                                                                   |       |                                                                               |                                |                  |     |
| Registration will be from 0800-1000 Hours                                                                                     |       |                                                                               |                                |                  |     |
| Time                                                                                                                          | Class |                                                                               | Instructor                     | Room             | CEU |
| 0800-0900                                                                                                                     |       | CFA Panel Reviews (A)                                                         | FAO Staff                      | St Augustine E   | 1   |
| 0800-0900                                                                                                                     |       | CFA Panel Reviews (B)                                                         | FAO Staff                      | St Augustine F   | 1   |
| 0900-1200                                                                                                                     | ✓     | CFA Commission Meeting                                                        | CFA Commission                 | St Augustine C/D | 3   |
| 1100-1200                                                                                                                     |       | Let's Talk – FCAC AM Roundtable                                               | Megan Weeks                    | Troon            | 1   |
| 1000-1200                                                                                                                     |       | Ready...Set...Review....File Review Workshop - Bring Your Laptops             | Technical Review Assessors     | Wentworth        | 2   |
| Break - 1200-1300 **Reminder to Visit Our Vendors**                                                                           |       |                                                                               |                                |                  |     |
| 1330-1420                                                                                                                     |       | FCAC/FMJS - Chapter 9 Training                                                | James Aguiar, Jr.              | St Augustine F   | 1.5 |
| 1330-1420                                                                                                                     |       | FLA- TAC - The Good, The Bad & the Ugly                                       | Kathryn Jones                  | St Augustine G   | 1.5 |
| 1330-1450                                                                                                                     | ✓     | Autism Society of Florida                                                     | Autism Society of Florida      | Wentworth        | 1.5 |
| 1330-1730                                                                                                                     |       | IG Training                                                                   | Dawn Case & Julie Leftheris    | St Augustine A/B | 4   |
| 1430-1550                                                                                                                     |       | Out of the Uniform to Self-Care                                               | Lt Thalantha K Jones           | St Augustine F   | 1.5 |
| 1430-1550                                                                                                                     |       | CFA Chapter 32 - Emerging Trends in Technology                                | Lt Charles Hunt                | St Augustine E   | 1.5 |
| 1430-1550                                                                                                                     |       | FLA-TAC - Failure is not an Option                                            | Chris Bradford                 | St Augustine G   | 1.5 |
| 1500-1700                                                                                                                     | ✓     | Get Assessment Ready: Ignite Your Preparation                                 | Jen Jacques & LaFayette Hodges | Troon            | 2   |
| 1600-1700                                                                                                                     |       | FCAC/FMJS - From Sticky to Successful: Mastering Tough Accreditation Chapters | James Aguiar, Jr.              | St Augustine F   | 2   |
| 1600-1700                                                                                                                     |       | Marion County Sheriff's Office - DNA Laboratory                               | Taylor Paxton & Jordyn Bravo   | Wentworth        | 1   |
| 1600-1700                                                                                                                     |       | FLA- TAC - Pass it On - Mentoring Made Easy                                   | Natalie Duran                  | St Augustine G   | 1   |
| CONFERENCE TRAINING AGENDA - DAY FIVE                                                                                         |       |                                                                               |                                |                  |     |
| Friday, February 20, 2026                                                                                                     |       |                                                                               |                                |                  |     |
| Time                                                                                                                          | Class |                                                                               | Instructor                     | Room             | CEU |
| 0830-1230                                                                                                                     |       | IG Training                                                                   | Dawn Case & Julie Leftheris    | St Augustine A/B | 4   |
| 0900-0950                                                                                                                     | ✓     | What Now? End of Week Recap for 1st Timers                                    | LaFayette Hodges               | St Augustine E   | 1   |
| 0900-0950                                                                                                                     |       | FLA- TAC - Peer Support                                                       | Natalie Duran                  | St Augustine G   | 1   |
| 1000-1100                                                                                                                     | ✓     | Preparing for Our Next Conference                                             | LaFayette Hodges               | St Augustine E   | 1   |
| 1200** Vendor Breakdown**                                                                                                     |       |                                                                               |                                |                  |     |
| COLOR LEGEND                                                                                                                  |       |                                                                               |                                |                  |     |
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|                                                                                                                               |       |                                                                               | Law Enforcement                |                  |     |
|                                                                                                                               |       |                                                                               | Corrections                    |                  |     |
|                                                                                                                               |       |                                                                               | Telecommunications             |                  |     |
|                                                                                                                               |       |                                                                               | Inspector General              |                  |     |